



# PARTNERS36 SCHOLARSHIPS

**DEADLINE FOR ELECTRONIC  
SUBMISSION:**

Tuesday, April 11th, 2023 by  
3.00 PM to Ms. Domingo

([domingo\\_e@surreyschools.ca](mailto:domingo_e@surreyschools.ca))



## Partners36 Scholarships & Bursaries

- These scholarships are made possible through the contribution of individuals, corporations and community service organizations.
- **DUE DATE:** Completed applications should be submitted to Ms. Domingo (Counsellor) by **NO LATER than Tuesday, April 11th at 3.00 PM** (no exceptions will be made).

## General Eligibility Requirements

1. Applicants must be Canadian citizens or have Permanent Resident status.
2. The candidate must be a graduate of the Surrey School District.
3. In order to receive the funds the candidate must be registered for a full course load at a post-secondary institution. This would be whatever is considered a full course load at the institution concerned, however, the committee may give special consideration to candidates whose circumstances are extraordinary.
4. Bursaries and scholarships will be announced at various times, and funds will be awarded when students provide proof of attendance at a recognized post-secondary institution. For our purposes, "post-secondary institution" shall be defined as follows:
  - a. A recognized university
  - b. Colleges offering transfer courses
  - c. Institutions which prepare students for specific trades and vocations and which are recognized and supported by the government (eg. BCIT)
5. Applications for financial help to attend other institutions will be considered and awards may be granted at the discretion of the committee. A valid student card or a receipt for tuition fees is required as proof of registration.
6. The candidate's academic achievement will be based on a review of an official transcript of the candidate's academic record for grades 11 and 12.
7. Scholarships are classed as earnings and reportable to CRA. Recipients of a scholarship will be required to provide their social insurance number, if they have not already done so, prior to receiving their award.
8. Please note winners names and photos may be published in local newspapers.
9. The funds provided through these scholarships must be used for tuition, fees and books. Other post-secondary expenses are not covered through these bursaries.

**CRITERIA:**

Applicants must intend to study full-time at an accredited university and demonstrate outstanding academic achievement as well as evidence of the following:

- Active participation in school activities
- School volunteer service
- Community volunteer service
- Leadership

Applicants are required to complete all sections of this application by **typing** the required information in the spaces provided. Handwritten and altered/modified applications will not be accepted.

Please attach the following:

- A Diploma Verification that includes **Grade 12 semester two interim marks**.
  - \* See your Counselor or your Scholarship Coordinator for this document. If your **semester two interim marks** are not recorded on your Diploma Verification, see your teacher(s) and ask for a printout of your marks and include it with your application.
- Two reference letters
  - One letter must be from a principal, counsellor or teacher in your school
  - One letter must be from a member of the community who supervised you in a non-school or school district sponsored activity (ex. community organization/club leader, supervisor, community coach, etc.)
  - \* Reference Letters must:
    - show evidence of leadership, citizenship (social responsibility), or volunteer service
    - be one page maximum
    - have a physical or digital signature

**Pay attention  
to the  
following:**

- Current year? If not, find the correct version.
- Must be typed (forms are fillable, otherwise, automatic disqualification)
- Attachments



## PROCESS TO APPLY:

- Each high school is only able to send ONE applicant for each scholarship so apply for as many you qualify for to increase your chances of having one (or more) of your applications submitted to the District Scholarship Selection Committee.
- Your application will need to speak for itself so be mindful of what you write. Be clear, be articulate and be concise.

Each slide will contain information on each of the 26 available Partners36 Scholarships:

- Name and amount of the scholarship;
- The criteria/eligibility information required for the scholarship;
- Any attachments required to be included with the application;
- The link to the application for the scholarship. Do NOT Google any of these scholarships as there are several versions (incorrect years) and using the incorrect application is an automatic disqualification.



# SUGGESTIONS FOR APPLYING:

1. Even though the "deadline" is in April, there's A LOT to read and DO. **Start NOW!** Use Spring Break and Easter weekend as well – there's no reason to delay!
2. Remember that what you write will be what will do your talking for you. Make sure:
  - You **ANSWER THE QUESTION**;
  - The first few sentences grab the reader's attention or it may discourage them from continuing to read;
  - You write from your heart;
  - **To EDIT!! EDIT!! EDIT!!!** Check for spelling and grammar errors! Have other people read it and be open to their feedback (you've been looking at this for a while and it's easy to miss typos/errors).
  - **YOU ANSWERED THE QUESTION?!?!!**
  - The number of words used to express your story, is it over the maximum limit allotted? If so, edit, edit, edit!!!
3. Do you have reference letters to submit? If not, ask the appropriate person(s) (stated in the instructions of the scholarship) **NOW** if they could write one for you. Do **NOT** ask for a reference letter days before you need it; give your referee at least two to three weeks to compose it and send it to you as a PDF file. Ensure you (and they) follow the instructions provided regarding:
  - What information the letter should contain; it must confirm and support your involvement regarding the "specified criteria"; tell them what the scholarship is about;
  - What the letter should include (signature and on letterhead);
  - Their letters should be addressed to "the Members of the Partners36 Scholarship Selection Committee".
  - **NOTE:** A Teacher who is a school coach CANNOT write a community letter unless that teacher coached you on a community team.

Don't hesitate to ask questions but read everything first!



Submit applications to Ms. Domingo electronically, "save" each scholarship application submission (with all of its components minus your Diploma Verification) as a PDF file with the following file name: **Scholarship Name - Your Last Name, Your First Name - 045.**

# ANKA AND CLAUDE CANTE SCHOLARSHIP (\$5,000)

## Eligibility criteria:

- For students who are **single mothers and attending school** in the Surrey School District;
- Will have the ability and motivation to pursue further training and education;
- Without this opportunity, may be precluded/prevented from pursuing further education due to financial restraints;
- Demonstrate **financial need**;
- Meet minimum academic requirements to be accepted into a post-secondary education or training program.

## Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks.
- The financial need confirmation form. (Suggestion: Fill out the complete application and send it to your Counsellor and Vice-Principal with instructions to send it to Ms. Domingo afterwards.)

## LINK to application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/anka-and-claude-cante-scholarship-single-mothers-2023.935d23143925.pdf>







Eligibility criteria:

Plan to **pursue a career in Agriculture or Horticulture**

Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks.
- One letter of reference showing:
  - evidence of leadership, citizenship (social responsibility), or volunteer service;
  - a commitment to study agriculture or horticulture;
  - a physically or digitally signature on official letterhead.

LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/arnold-wittchen-memorial-agriculture-scholarship-2023.042108143621.pdf>

# ARNOLD WITTCHEN MEMORIAL AGRICULTURE SCHOLARSHIP (\$500)

# CENTRA WINDOWS – WOMEN IN TRADES SCHOLARSHIP (3 x \$1,000)

## Eligibility criteria:

- Intended for **females who wish to pursue a career in trades**;
- Have an **average of C or better**;
- Outstanding achievement in one or more of the following technology education areas:
  - Construction and/or
  - Woodwork



## Documents required in addition to the application form:

- A Diploma Verification form that includes your T2 marks;
- A reference form from a Technology Education teacher that must be signed and attached to your application.  
(Suggestion: Fill out the complete application and forward it to your Tech Ed teacher to fill out their portion and have them send it to Ms. Domingo.)

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/centra-windows-women-in-trades-2023.bb4e70143622.pdf>



# CENTURY GROUP GEORGE HODGINS AGRICULTURE AND HOSPITALITY SCHOLARSHIP (\$1,000)

## Eligibility criteria:

- Must intend to **study and pursue a career in any of the following:**
  - **Hospitality industry**
  - **Hotel operations**
  - **Restaurant operations**
  - **Agriculture**
  - **Horticulture**
- Demonstrate an **academic achievement with an average “C” or better**

## Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks
- One letter of reference from a Principal, Counsellor or Teacher showing evidence of :
  - leadership, citizenship (social responsibility), or volunteer service
  - a commitment to pursue studies in one or more of the fields above;
  - a physically or digitally signature on official letterhead.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/century-group-george-hodgins-agriculture-and-hospitality-scholarship-2023.a94a49143623.pdf>



# CENTURY GROUP GEORGE HODGINS NURSING SCHOLARSHIP (\$1,000)

## Eligibility criteria:

- Must intend to **study and pursue a career in Nursing (LPN or RN)**
- Demonstrate an **academic achievement with an average “C” or better**

## Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks
- One letter of reference from a Principal, Counsellor or Teacher showing evidence of :
  - leadership, citizenship (social responsibility), or volunteer service
  - a commitment to pursue studies in Nursing;
  - a physically or digitally signature on official letterhead.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/century-group-george-hodgins-nursing-scholarship-2023.dc9ee6143624.pdf>



# CENTURY GROUP GEORGE HODGINS TRADES AND CULINARY ARTS SCHOLARSHIP (\$1,000)

## Eligibility criteria:

- Must intend to study and pursue a career in Construction, Project Management, Property Management, or Culinary Arts
- Demonstrate an academic achievement with an average “C” or better

## Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks
- One letter of reference from a Principal, Counsellor or Teacher showing evidence of:
  - leadership, citizenship (social responsibility), or volunteer service
  - a commitment to pursue studies in one or more of the fields above;
  - a physically or digitally signature on official letterhead.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/century-group-george-hodgins-trades-and-culinary-arts-2023.079a3a143625.pdf>





# COAST CAPITAL – BETH HUTCHINSON EDUCATION AWARD



## Eligibility criteria:

- For students who **have faced/continue to face considerable health challenges AND continue to demonstrate their commitment to your education;**
- Must not have previously received a Coast Capital Youth Education Award;
- Must have been **a resident in BC for at least six months.**
- Graduate with **an average of C or better**

## Documents required in addition to the application form:

- A Diploma Verification form that includes your T2 marks
- One letter of reference from a teacher with a physical or digital signature on letterhead

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/coast-capital-beth-hutchinsn-education-award-2023.435859144517.pdf>





# CRIMINAL JUSTICE SCHOLARSHIP (\$500)

## Eligibility criteria:

- Must have **faced adversity and has been directly or indirectly affected by a criminal act;**
- Must have an interest in pursuing a **career in the Criminal Justice System, Social Work, Counselling and related fields;**
- Will be graduating with an **average of C or better and meet minimum academic requirements to be accepted into a post-secondary education or training program;**
- Have shown **a desire to help others either within their school setting or their community;**

## Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/criminal-justice-scholarship-2023.b43e6c143699.pdf>



# HAL SINCLAIR MEMORIAL SCHOLARSHIP

## (2 x \$750)

### Eligibility criteria:

- Must intend to study full-time at an accredited university;
- Planning to **pursue a CAREER IN EDUCATION.**

### Applicants must:

- Demonstrate **high academic achievement;**
- Provide evidence of the following:
  - Demonstrate **financial need;**
  - Participation in school & community activities;
  - School & Community Volunteer Service;
  - Leadership.

### Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks;
- Two reference letters:
  - One from a Principal, Counsellor or a teacher in your school;
  - An adult who supervised you in a non-school or school district sponsored activity (ie. employer, community organization/club leader, supervisor or community coach, etc.)
  - Letters **must show evidence of having worked with youth or children (ie. peer tutoring or coaching), citizenship and leadership experiences.** All letters must have a physical or digital signature and be on the official letterhead of the organization. If this is not available, the letter must include all the letter writer's contact information and relationship to you.

### LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/hal-sinclair-memorial-scholarship-2023.04d5ee143626.pdf>

# HARRIS & COMPANY LLP JUDITH ANDERSON MEMORIAL SCHOLARSHIP

## Eligibility criteria:

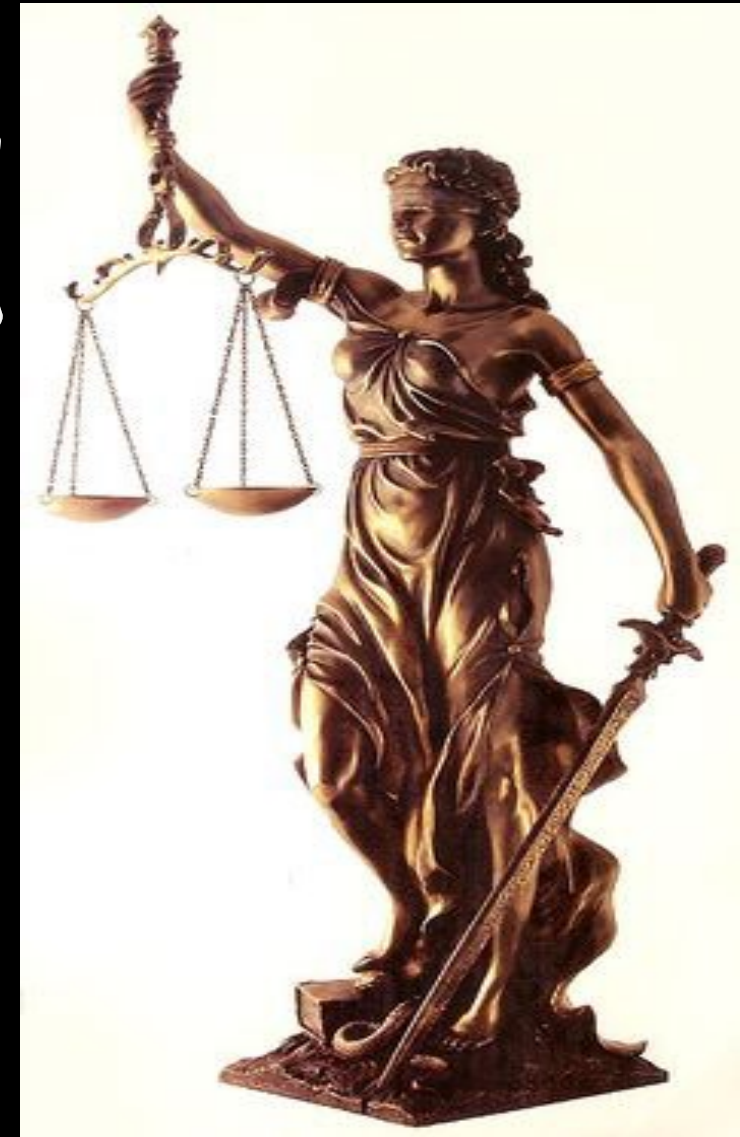
- For an **outstanding Law 12 or Social Justice 12 student and/or a student planning to pursue a career in law;**
- Intend to study full-time at an accredited university and **demonstrate outstanding academic achievement.**

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- A reference letter from either your Law or Social Justice teacher showing evidence of your interest and excellence in Law and/or Social Justice. The reference letter must be physically or digitally signed and on official letterhead of the school.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/harris-and-company-barristers-and-solicitors-2023.f7f752143928.pdf>



*fair and equal  
administration of the law  
without corruption, favor,  
greed, or prejudice*



# J.S. McDONALD SCHOLARSHIP (\$1,900)

## Eligibility criteria:

- Applicants must intend to study full-time at an accredited university.

Applicants must demonstrate **outstanding academic achievement** as well as evidence of the following:

- Active participation in school activities;
- School volunteer service;
- \* Community volunteer service;
- \* Leadership.

## Documents required in addition to the following:

- A Diploma Verification that includes your T2 marks;
- Two reference letters from:
  - A Principal, Counsellor or a teacher in your school;
  - An adult who supervised you in a non-school or school district sponsored activity (ie. employer, community organization/club leader, supervisor or community coach, etc.).
  - The letters must show **evidence of leadership, citizenship (social responsibility), and/or volunteer service**. All reference letters must be physically or digitally signed and on official letterhead of the organization or school and if this is not available, the letter must include all the letter writer's contact information and relationship to you.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/j-s-mcdonald-scholarship-2023.cc35ae143627.pdf>



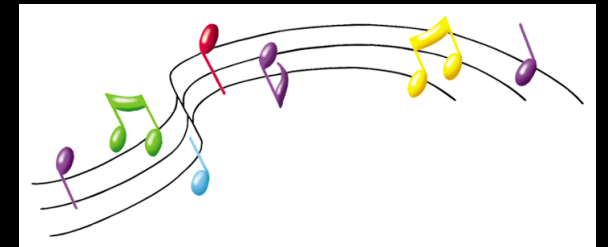
# LORETTA SCHMIDT MEMORIAL SCHOLARSHIP (\$1,000)

## Eligibility criteria:

- Must intend to **pursue education in either a Bachelor of Fine Arts with a Music Major OR a Bachelor of Education Degree program with a Music Major** at a recognized university or college;
- **Preference will be given to students who provide evidence or volunteer and/or charitable hours in a community-based organization.**

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- Two reference letters:
  - One letter must be from your school's Music teacher;
  - One letter must be from an adult who supervised you in a non-school or school district sponsored activity (ie. employer, community organization/club leader or supervisor).
  - The letters must show **evidence of leadership, citizenship (social responsibility), and/or volunteer service**. All reference letters must be physically or digitally signed and on official letterhead of the organization or school and if this is not available, the letter must include all the letter writer's contact information and relationship to you.



## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/loretta-schmidt-memorial-scholarship-2023.313433143628.pdf>



Eligibility criteria:



For the student how has **demonstrated the most involvement and created the biggest impact in a volunteer role for an organization;**

- Applicants will have an interest in pursuing a **career in the areas of Science, Business, Education or Trades;**
  - Be in good academic standing and provide proof of continuing education in the above fields;
- Have demonstrated a willingness to be of service to the community and has given back through their volunteer work;



• Have **accumulated 50 hours of community service during grades 10-12 or over 150 hours during grades 8-12 (15 hours of community service may come from school organized volunteer work);**



• Show **proof of their volunteer work in the form of reference letters.**

Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
  - Two reference letters as follows:

• Two separate letters from organizations where you did your volunteer work.



- Letters must show **evidence of leadership, citizenship (social responsibility), or volunteer service and confirm the hours you completed there.** All reference letters must be physically or digitally signed and on official letterhead of the organization and if this is not available, the letter must include all the letter writer's contact information and relationship to you.

# MCF GOOD SAMARITAN SURREY SCHOLARSHIP (\$750)

LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/mcf-good-samaritan-surrey-2023.0c3a59143629.pdf>

# NORTH SURREY LIONS CLUB KEN NORE ACADEMIC BURSARY (\$5,000)



## Eligibility criteria:

- For those pursuing a post-secondary education at a recognized Canadian institution in **academic studies** (General Arts, Sciences, Communications, Technology, Business, and other academic domains);
- **Financial need;**
- **Strong academic achievement;**
- **Community service**
- Evidence of the following:
  - Active participation in school and leadership activities;
  - Active and meaningful community service/volunteering;
  - "B" average letter grade.
- Winner is expected to attend a North Surrey Lions Club event in June to be recognized as recipients and introduced to club members.

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- Two reference letters:
  - One letter must be from a Principal, Counsellor or teacher in your school;
  - One letter must be from an adult who supervised you in a non-school or school district sponsored activity (ie. employer, community organization/club leader, supervisor or community coach, etc.)

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/north-surrey-lions-club-ken-nore-academic-bursary-2023.81dd66143630.pdf>









# NORTH SURREY LIONS CLUB

## KEN NORE TECHNICAL BURSARY (\$5,000)



### Eligibility criteria:

• For students who are pursuing a post-secondary education at a recognized Canadian institution in a technical field (computer coding, business information technology and other that involve technical learning).

• Financial need;

• Strong academic achievement;

• Community service;

• Evidence of the following:

- Active participation in school and leadership activities;
- Active and meaningful community service/volunteering;
- "B" average letter grade.

• Winner is expected to attend a North Surrey Lions Club event in June to be recognized as recipients and introduced to club members.



### Documents required in addition to the application:

• A Diploma Verification that includes S2 marks;

• Two reference letters:

- One letter must be from a Principal, Counsellor or teacher in your school;
- One letter must be from an adult who supervised you in a non-school or school district sponsored activity (ie. employer, community organization/club leader, supervisor or community coach, etc.)

### LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/north-surrey-lions-club-ken-nore-technical-bursary-2023.fff906143632.pdf>

# PACIFIC WEST CABLE INDUSTRY & TRADES SCHOLARSHIPS (2 X \$1,000)



## Eligibility criteria:

- Applicants will have an interest in pursuing a **career in the trades**;
- Graduate with **an average of C or better**;
- May use the scholarship for:
  - Post-secondary education;
  - Apprenticeship training;
  - Industrial First Aid Certification;
  - Class 1-3 (airbrake) driver's training.

## Applicants must have **outstanding achievement in one or more of the following technology education areas:**

- Construction;
- Woodwork;
- Metal Fabrication;
- Mechanics;
- Electrical.

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- A reference form from a Technology Education teacher that must be signed and attached to your application. (Suggestion: Fill out the complete application and forward it to your Tech Ed teacher to fill out their portion and have them send it to Ms. Domingo.)

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/pacific-west-cable-industry-and-trades-2023.a66356143633.pdf>

### Eligibility criteria:

- For an **Indigenous student who has participated in sports, competitive and/or recreational well as been involved as a volunteer in school and/or community in some capacity;**
- Will have an interest in pursuing a career that requires post-secondary training;
- **Be Status or Non-Status Indigenous students;**
- Provide **proof of involvement in sports at school or within the community;**
- Provide **evidence of volunteering in community and/or school;**
- Have met Grade 12 graduation requirements.

### Documents required in addition to the application form:

- A Diploma Verification that includes T2 marks;
- Two reference letters as follows:
  - One letter from the organization where you participated in your sport (school or community coach);
  - One letter from an adult who supervised you in the organization where you volunteered;
  - Letters must show **evidence of involvement in sports (include weekly hours), good citizenship and/or volunteer service.** All reference letters must be physically or digitally signed and on official letterhead of the organization or school. If this is not available, the letter must include all the letter writer's contact information and relationship to you.
- Form confirming your Indigenous ancestry (Suggestion: Fill out the application and send it to Mr. Manning and your Vice-Principal with instructions to send it to Ms. Domingo afterwards.)

### LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/rec-for-kids-society-scholarship-2023.8831b8143634.pdf>

# R.E.C. FOR KIDS' SOCIETY SCHOLARSHIP (\$1,000)



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# THE SOCIETY FOR THE PRESERVATION OF VAUDEVILLE SCHOLARSHIP (4 x \$500)

## Eligibility criteria:

- Have an **interest in the Performing Arts** ;
- Have the ability and motivation to pursue further training and /or education in the field of Performing Arts or related field;
- Meet minimum academic requirements to be accepted into a post-secondary education or training program.

## Documents required in addition to the application form:

- A Diploma Verification that includes your T2 marks;
- A reference letter from an instructor or mentor in the Performing Arts field.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/society-for-the-preservation-of-vaudeville-2023.758c5f143635.pdf>

# STEWART SCHON MEMORIAL SCHOLARSHIP

## (2 x \$750)



### Eligibility criteria:

- Interested in pursuing a **career in Education**;
- Has an **average of B or better**;
- Has **evidence of the following**:
  - Recent membership (last three years) in the Scouting or Guiding movement or National Life Guard Certification;
  - Active participation in school activities;
  - School Service;
  - Community Service;
  - Leadership.

### Documentation required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- A letter of reference from a Scouting/Guiding leader or Lifeguard instructor/employer. The letter must show **evidence of participation in scouting, guiding, or guarding in the last three years**. All reference letters must be physically or digitally signed and on official letterhead of the organization and if this is not available, the letter must include all the letter writer's contact information and relationship to you.

### LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/stewart-schon-memorial-scholarship-2023.884ba8143636.pdf>



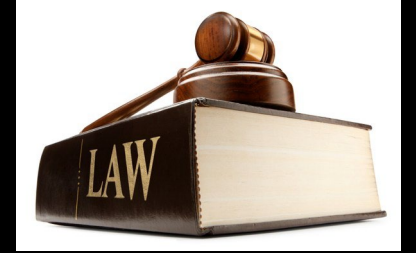
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Eligibility criteria:

- Have an interest in pursuing a **career in the Criminal Justice system**;
  - Demonstrate **outstanding academic achievement**;
    - Provide evidence of the following:
      - Active participation in school activities;
        - School service;
        - Community Service;
        - Leadership.

Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- A reference letter from your Law or Social Justice teacher. The reference letter must be physically or digitally signed and on official letterhead of the school.



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# SURREY PRE-TRIAL SERVICES SCHOLARSHIP (\$1,000)

LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/surrey-pre-trial-services-scholarship-2023.87c639143637.pdf>



# SURREY RETIRED TEACHERS ASSOCIATION BURSARY (4 x \$1,000)

## Eligibility criteria:

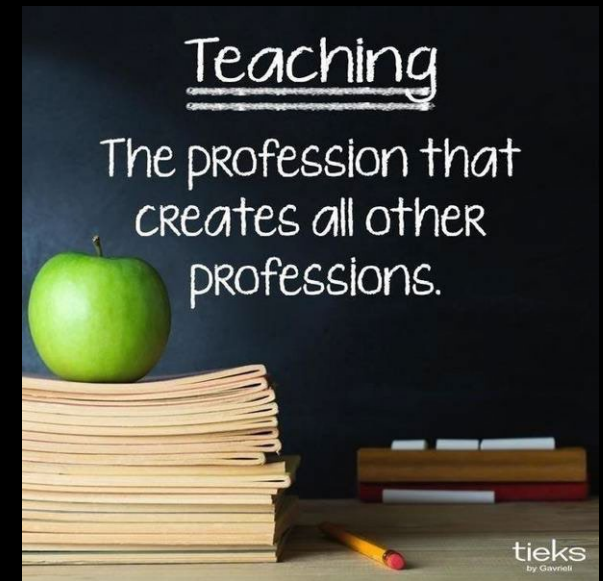
- Intend to pursue a **career in Education**;
- Demonstrate **financial need**;
- Provide evidence of the following:
  - Active participation in school activities;
  - School service;
  - Community service;
  - Leadership

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- Two reference letters as follows:
  - One letter must be from a Principal, Counsellor or a teacher in your school;
  - One letter must be from an adult who supervised you in a non-school or school district sponsored activity (ie. employer, community organization/club leader, supervisor or community coach, etc.);
  - Letters must show **evidence of having worked with youth or children (ie. peer tutoring or coaching), citizenship, extracurricular involvement and leadership experiences**. All reference letters must be physically or digitally signed and on the official letterhead of the organization. If this is not available, the letter must include all the letter writer's contact information and relationship to you.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/surrey-retired-teachers-association-bursary-2023.f20608143638.pdf>



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# SURREY/WHITE ROCK NATURALISTS SOCIETY TESS FENGER MEMORIAL SCHOLARSHIP (\$500)

## Eligibility criteria:

- Must intend to **study in one of the following areas:**
  - Forestry
  - Ecology
  - Environmental Studies
  - \* Marine Biology
  - \* Wildlife Conservation

## Applicants must also **provide evidence of the following:**

- Active participation in school activities;
- School service;
- Community service;
- Leadership

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- One community reference letter from an organization where you did or are doing your work or volunteer experience in the areas of study listed above. The reference letter must be physically or digitally signed and on the official letterhead of the organization. If this is not available, the letter must include all the letter writer's contact information and relationship to you.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/surrey-white-rock-naturalists-society-tess-fenger-memorial-scholarship-2023.973fb0143639.pdf> 2022.pdf



# URBAN SPIRIT FOUNDATION SCHOLARSHIP (2 x \$1,000)

## Eligibility criteria:

- Intended for **students with Indigenous ancestry** with the ability and motivation to pursue further training and education and not excluded/prevented from doing so for financial reasons;
- Must demonstrate **financial need**;
- Must meet minimum academic requirements to be accepted into a post-secondary education or training program.

## Documents required in addition to the application:

- A Diploma Verification that includes your T2 marks;
- Financial need form (Suggestion: Complete the whole application and send it to your Counsellor, Vice-Principal and Mr. Manning with instructions to forward it to Ms. Domingo once they have signed their portion.)

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/urban-spirit-foundation-scholarship-2023.5dc8fb143640.pdf>



# WALTER WITTCHEN MEMORIAL TRADES SCHOLARSHIP (\$500)



## Eligibility criteria:

- Intended for those who **intend to study and pursue a career in Trades with a focus on Mechanics, Welding or Metal Fabrication;**
- Can be used towards related post-secondary education including apprenticeship training, Industrial First Aid certification, Class 1 – 3 (airbrake) driver's training;

## Documents required in addition to the application form:

- A Diploma Verification form that includes your T2 marks;
- A reference form from a Technology Education teacher that must be signed and attached to your application. (Suggestion: Fill out the complete application and forward it to your Tech Ed teacher to fill out their portion and have them send it to Ms. Domingo afterwards.)



## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/walter-wittchen-memorial-trades-scholarship-2023.f6cf93143641.pdf>



# WITTCHEN FAMILY MEMORIAL BUSINESS SCHOLARSHIP (\$500)

## Eligibility criteria:

- Intended for those who **intend to study and pursue a career in Business.**

## Documents required in addition to the application form:

- A Diploma Verification form that includes your T2 marks;
- One letter of reference from a Principal, Counsellor or teacher showing evidence of leadership, citizenship (social responsibility), or volunteer service that must be physically or digitally signed on school letterhead.

## LINK to the application:

<https://sbsurreystor.blob.core.windows.net/media/Default/medialib/wittchen-family-memorial-business-scholarship-2023.e5b654143642.pdf>