



**DAVID BRANKIN PAC MEETING**  
**January 28th , 2026 – 7:30 pm**  
**Held electronically via Zoom**

<b>CALL TO ORDER:</b>	By Melissa at 7:35pm
<b>ATTENDEES / REGRETS</b>	Chair: Melissa Murao Vice Chair: Aimee Sandhu Treasure: Maria Fish Secretary: Natasha Hussain Principal: Christian Oskam 5 additional families/parents joined
<b>Introductions</b>	<ol style="list-style-type: none"> <li>1. Gaming Fund Requests:           <ul style="list-style-type: none"> <li>○ Staff meeting considerations that came up this week:               <ol style="list-style-type: none"> <li>i. Ms Cooper inquired about the dance residency</li> <li>ii. Planetarium (intermediate teachers had interest)</li> </ol> </li> <li>○ PAC recommends using \$8K this year:               <ol style="list-style-type: none"> <li>i. Up to \$800 Graduation approx - <i>Maria proposed, Amy second</i></li> <li>ii. \$500 Outdoor equipment for basketballs, soccer balls and football - <i>Maria proposed, Melissa second, no naysayers</i></li> <li>iii. Up to \$3000 - Portable Planetarium - <i>Maria proposed, Natasha second</i></li> <li>iv. Up to \$3500 for dance residency program - <i>Maria proposed, Natasha second</i></li> </ol> </li> </ul> </li> <li>2. Seismic Upgrades? (Maria)           <ul style="list-style-type: none"> <li>○ DB has been on the upgrade list since 2020; Mr Oskam to look into it by inquiring with the District</li> </ul> </li> </ol>
<b>Administration Report</b>	Mr Oskam's report: <ol style="list-style-type: none"> <li>1. Art show winners will proceed to the Art Center</li> <li>2. Jump rope for heart to kick off this year!</li> <li>3. Pink Shirt Day is on Feb 25, 2026. 1pm assembly start; theme is Sprinkle kindness</li> <li>4. Talent show is returning! Fri Feb 27, all children are welcome to audition. Looking for a variety of different types of acts.</li> <li>5. Spring Musical             <ol style="list-style-type: none"> <li>a. Mon May 11 to Thur May 14</li> <li>b. Stage in gym from Apr 30 - May 15</li> <li>c. Dress rehearsal Mon May 11</li> </ol> </li> <li>6. Volunteer Drivers: Email will be sent to anyone with 'pending'</li> </ol>



<b>Financial Report</b>	December 2025	January 2026
<b>Treasurer's Report - (Maria)</b>	<p><u>General Account</u> Opening Balance 4,708.69 Closing Balance 6,493.04</p> <p><u>Deposits</u> Munch a lunch 149.03 e-transfer return 1,257.20 Munch a lunch 2,494.43 Square 138.25 Square 308.23 Munch a lunch 785.17 Surrey Schools 186.00 Cash 890.00\$ Munch a lunch 754.06 Munch a lunch 136.78</p> <p><u>Withdrawals</u> Subway 582.85 Banking fee 0.90 Hi5 Chicken 1,257.20 Banking fee 0.90 reimbursement 95.13 Banking fee 0.90 reimbursement 55.43 Banking fee 0.90 Hi5 Chicken 1,257.20 Banking fee 0.90 Chopped Leaf 452.03 Banking fee 0.90 reimbursement 185.29 Banking fee 0.90 reimbursement 589.42 Banking fee 0.90 reimbursement 100.64 Banking fee 0.90 reimbursement 81.36 Banking fee 0.90 White Spot 649.25</p> <p>Summary of Account December 2025</p> <p><u>Gaming Account</u> Opening Balance 18,263.33 Closing Balance 19,173.33</p> <p><u>Deposits</u></p>	<p><u>General Account</u> Opening Balance 6,493.04 \$ Closing Balance 8,052.17 \$</p> <p><u>Deposits</u> e-transfer 584.80 e-transfer 22.40 Munch a lunch 1,655.26 Munch a lunch 220.47</p> <p><u>Withdrawals</u> Banking fee 0.90 Panago 537.00 Banking fee 0.90 Frozen Icecream 385.00</p> <p><u>Gaming Account</u> Opening Balance 19,173.33 Closing Balance 18,685.33</p> <p><u>Withdrawal</u> Nature Centre 433.00</p>



	Cash 910.00	
<b>Ongoing Business</b>	<ul style="list-style-type: none"> <li>● Fun Food (Melissa) <ul style="list-style-type: none"> <li>○ Profit Comparison: White Spot has been quite profitable and gives us the best prices, we will continue to work with them</li> <li>○ New Orders: Melissa has sorted the next round of next munch a lunch, email will be sent tomorrow</li> </ul> </li>   <li>● Bottle Drive Update (Maria) <ul style="list-style-type: none"> <li>○ Return-It Contest: Maria will write a 750 word essay on our experience for this program to enter the contents with a 5K prize</li> <li>○ Who takes school returnables? Maria registered DB and she found that we had a bin at the office which need to be confirmed, Mr Oskam to look into it</li> <li>○ Current amount raised to date: \$830!</li> </ul> </li>   <li>● Christmas Concert Recap: \$1655 raised!</li>   <li>● Dance Update <ul style="list-style-type: none"> <li>○ Family dance party: <ul style="list-style-type: none"> <li>■ Potential DJ that is very popular <i>Rock 'N Beau</i> - 2 hours = \$1175, exploring an afterschool dance</li> <li>■ She also offers the Kind Mind Program that supports mental health, <a href="https://www.rocknbeau.com/confidance">https://www.rocknbeau.com/confidance</a></li> </ul> </li> </ul> </li> </ul>	
<b>Next PAC Meetings</b>	February 25, 2026	
<b>Parent Discussion</b>	<ul style="list-style-type: none"> <li>● Aimee asked about the update on iPad fundraising and the frustration behind the budget for tech. Mr Oskam replied with the following: <ul style="list-style-type: none"> <li>○ DB has a budget that covers what the school needs which does extend to tech needs, unfortunately this budget hasn't changed in 4 years and some items have gone up substantially (ex: copy paper has gone up by 300%)</li> <li>○ The school has been able to raise funds by renting out our gym which has allowed the school to purchase 10 new iPads, we now have 20. A cart usually has 28, we are looking for 8 more.</li> <li>○ We currently purchase 11th gen iPads at approx \$500 each with cases that cost \$60-80</li> <li>○ Biggest challenge is that our budget hasn't grown to match inflation</li> </ul> </li>   <li>● Melissa inquired about if Fine Art programs are being offered in high schools near DB. Mr Oskam confirmed that our nearby high schools do</li> </ul>	



	<p>not (that he knows of), the closest school is in S. Surrey, Early Marriott</p> <ul style="list-style-type: none"><li>• Natasha put out a call to any parents who may have contacts to companies that may offer in-kind donations that could contribute to the Spring Musical fundraising. Please share emails/contacts to the PAC email at <a href="mailto:davidbrankinpac@gmail.com">davidbrankinpac@gmail.com</a>.</li></ul>
<b>ADJOURNMENT</b>	<b>8:35pm</b>

PAC meetings will be held on the fourth Wednesday of every month at 7:30pm. Please note there will be no meetings in December, March or June.

The above minutes are believed to be a true and accurate account of the meeting. Should you have any concerns or questions, please contact the David Brankin Executive PAC at [davidbrankinpac@gmail.com](mailto:davidbrankinpac@gmail.com).