AGENDA

- 1. CIRCULATION OF ATTENDANCE
- 2. CALL TO ORDER
- 3. ADOPTION OF AGENDA
- 4. APPROVAL OF MINUTES: May, 25, 2016 AGM September 28, 2016
- 5. PRINCIPAL'S REPORT
- 6. OLD BUSINESS
 - a) Update on Fraser Heights Development project
 - b) First Aid Hero feedback
 - c) Reminders of upcoming events
 - d) Reminders of how to stay informed/involved (brief)
 - e) Reminders of effortless fundraising opportunities (Nester's #7, COBS "dough raiser," Shop & Support, Cash4Clothes)
- 7. NEW BUSINESS
 - a) Proposed changes to the Bothwell Elementary PAC Constitution
 - b) Other?
- 8. TREASURER'S REPORT
- 9. GRADE 7 REPORT
- 10. OTHER?
- 11. ADJOURNMENT
- 12. DATE OF NEXT PAC MEETING: Wednesday, November 16th 8:45am In the Multipurpose Room