

PAC MEETING AGENDA

WHEN: WEDNESDAY, APRIL 5th, 2017 at 8:45AM

WHERE: Bothwell Multi-purpose Room

There will be treats courtesy of Cobs

1. CIRCULATION OF ATTENDANCE
2. CALL TO ORDER
3. ADOPTION OF AGENDA
4. APPROVAL OF MINUTES: February 23rd, 2017
5. PRESIDENT'S WELCOME
6. PRINCIPAL'S REPORT
7. OLD BUSINESS
 - a) Reminders of upcoming events...Hot Dog Days, Pizza Days
 - b) Reminders of effortless fundraising opportunities
(Nester's #7, COBS "dough raiser,")
 - c) Reminder of Safe Schools Info Session In the evening
8. NEW BUSINESS
 - a) Parental concerns
 - b) Information out to parents
 - c) Other?
9. TREASURER'S REPORT
10. GRADE 7 REPORT
11. OTHER?
12. ADJOURNMENT

**REMINDER: DATE OF NEXT AGM PAC MEETING: Tuesday, May16th, at 7:00 pm
In the multi-purpose room**