

# **Bothwell Elementary**

## **Parent Advisory Council (P.A.C.) General Meeting**

**Wednesday  
Nov. 16, 2016  
8:45 am**

**(See agenda on reverse)**

**In the Multi-purpose Room  
Everyone Welcome**

### **Agenda**

1. CIRCULATION OF ATTENDANCE
2. CALL TO ORDER
3. ADOPTION OF AGENDA
4. APPROVAL OF MINUTES: May, 25, 2016 AGM  
September 28, 2016  
October 25, 2016
5. PRINCIPAL'S REPORT
6. OLD BUSINESS
  - a) Reminders of upcoming events
  - b) Reminders of effortless fundraising opportunities  
(Nester's #7, COBS "dough raiser," Shop & Support,  
Cash4Clothes)
  - c) Other?
7. NEW BUSINESS
  - a) Proposed changes to the Bothwell Elementary PAC  
Constitution
  - b) Snack days reinstated: first one: Tuesday, November  
22nd
  - c) PAC hot lunches
  - d) Other?
8. TREASURER'S REPORT
9. GRADE 7 REPORT
10. OTHER?
11. ADJOURNMENT
12. DATE OF NEXT PAC MEETING:  
Tuesday, February, 7th at 7:00 pm  
In the library