**COUGAR CREEK ELEMENTARY**

**PARENT ADVISORY COUNCIL**

**ANNUAL GENERAL MEETING**

**AGENDA**

 **Wednesday,November 18th 2020**

1. **WELCOME AND CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **ADOPTION OF MINUTES**
4. **REPORTS**
	1. President ’s Report
	2. Principal’s Report
	3. Treasurer’s Report
5. **NEW BUSINESS**
* Executive elections
1. **OPEN FORUM**
2. **ADJOURNMENT**