**COUGAR CREEK ELEMENTARY**

**PARENT ADVISORY COUNCIL**

**ANNUAL GENERAL MEETING**

**AGENDA**

**Wednesday,November 18th 2020**

1. **WELCOME AND CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **ADOPTION OF MINUTES**
4. **REPORTS** 
   1. President ’s Report
   2. Principal’s Report
   3. Treasurer’s Report
5. **NEW BUSINESS**

* Executive elections

1. **OPEN FORUM**
2. **ADJOURNMENT**