

PAC AGM AGENDA

WHEN: TUESDAY, MAY 16th, 2017 at 7PM

WHERE: Bothwell Library

1. CIRCULATION OF ATTENDANCE
2. CALL TO ORDER
3. ADOPTION OF AGENDA
4. APPROVAL OF MINUTES: February 23rd, 2017, April 5th, 2017, AGM minutes May 2016
5. PRESIDENT'S WELCOME
6. PRINCIPAL'S REPORT
7. OLD BUSINESS
 - a) Reminders of upcoming events:
Hot Dog Day Wednesday May 24th WE NEED VOLUNTEERS!
 - b) Reminders of effortless fundraising opportunities
(Nester's #7, COBS "dough raiser,")
8. NEW BUSINESS
 - a) PAC Executive elections for 2017/2018 school year
 - b) Staff Appreciation Luncheon
9. TREASURER'S REPORT
10. GRADE 7 REPORT
11. OTHER?
12. ADJOURNMENT