

PAC MEETING AGENDA

WHEN: THURSDAY, FEBRUARY 23rd, 2017 at 7PM

WHERE: Bothwell Library

1. CIRCULATION OF ATTENDANCE
2. CALL TO ORDER
3. ADOPTION OF AGENDA
4. APPROVAL OF MINUTES: May, 25, 2016 AGM
November 16, 2016
5. PRESIDENT'S WELCOME
6. SPECIAL GUEST: District Auditor
7. PRINCIPAL'S REPORT
8. OLD BUSINESS
 - a) Reminders of upcoming events...Hot Dog Days
 - b) Reminders of effortless fundraising opportunities
(Nester's #7, COBS "dough raiser,")
 - c) Cash 4 Clothes success
 - d) Shop & Support final tally
 - e) Snack Day changes
 - f) Other?
9. NEW BUSINESS
 - a) Parental concerns
 - b) Information out to parents
 - c) Other?
10. TREASURER'S REPORT
11. GRADE 7 REPORT
12. OTHER?
13. ADJOURNMENT
14. REMINDER: DATE OF NEXT PAC MEETING: **Wednesday, April, 5th at 8:45am**
In the multi-purpose room