

PAC MEETING AGENDA

WHEN: TUESDAY, FEBRUARY 7th, 2017

WHERE: Bothwell Library

TIME: 7:00 PM

1. CIRCULATION OF ATTENDANCE
2. CALL TO ORDER
3. ADOPTION OF AGENDA
4. APPROVAL OF MINUTES: May, 25, 2016 AGM
November 16, 2016
5. PRESIDENT'S WELCOME
6. PRINCIPAL'S REPORT
7. OLD BUSINESS
 - a) Reminders of upcoming events...Hot Dog Days
 - b) Reminders of effortless fundraising opportunities
(Nester's #7, COBS "dough raiser,")
 - c) Cash 4 Clothes success
 - d) Shop & Support final tally
 - e) Snack Day changes
 - f) Other?
8. NEW BUSINESS
 - a) Parental concerns
 - b) Information out to parents
 - c) Other?
9. TREASURER'S REPORT
10. GRADE 7 REPORT
11. OTHER?
12. ADJOURNMENT

**REMINDER: DATE OF NEXT PAC MEETING: Wednesday, April, 5th at 8:45am
In the multi-purpose room**