

# **PAC MEETING AGENDA**

**WHEN: Tuesday, March 6, 2018 @ 6:30 -7:30 p.m.**

**WHERE: Bothwell Library**

Child minding will be available.

1. CIRCULATION OF ATTENDANCE
2. CALL TO ORDER
3. ADOPTION OF AGENDA
4. READING & ADOPTION OF MINUTES - from Sept. 26<sup>th</sup>, 2017
5. PRINCIPAL'S REPORT
6. TREASURER'S REPORT – PAC Treasurer
7. PRESIDENT'S REPORT
  - Community Event Report
8. FUND RAISING REPORT
  - Clothing Drive
9. OLD BUSINESS
  - Secretary and Vice-president position still vacant
10. NEW BUSINESS
11. OTHER?
12. ADJOURNMENT

NEXT GENERAL MEETING....Tuesday, \_\_\_\_ @ 6:30-7:30