## PAC MEETING AGENDA

## WHEN: Tuesday, September 26th, 2017 at 7:00-8:30 PM WHERE: Bothwell Library

Please note: Child-minding will be available during the PAC Meeting. Come join us for some treats, courtesy of Starbucks and COBS.

- 1. CIRCULATION OF ATTENDANCE
- 2. CALL TO ORDER
- 3. ADOPTION OF AGENDA
- 4. APPROVAL OF MINUTES: Tuesday, May 16, 2017; Monday, June 12, 2017
- 5. PRESIDENT'S WELCOME
- 6. PRINCIPAL'S REPORT
- 7. OLD BUSINESS
  - a) Reminders of effortless fundraising opportunities (Nester's #7, COBS "dough raiser,")
- 8. TREASURER'S REPORT Lori Larsen, previous PAC Treasurer
- 9. NEW BUSINESS
  - a) Election: Completion of PAC Executive 2017-2018
    - · Vacant positions: Treasurer, Secretary & Vice President
  - b) Budget Review for 2017-2018
  - c) First Aid Hero Red Cross Babysitting Course for 11 & 12 year olds
  - d) Information out to and communication with parents: how to stay informed as parents
  - e) Formation of Grade 7 Parent Committee?
  - f) Opportunities to be involved in your child's school
  - g) Hot lunches coordinator & committee needed, food safe training
  - h) Fundraising ventures?
- 10. GRADE 7 REPORT?
- 11. OTHER?
- 12. ADJOURNMENT

REMINDER: DATE OF NEXT PAC MEETING: TBA